

SI. 10:4466 Dt. — RSD 14 MAY 2012 Scto To: A. Raveendhal of A Svi Han Achan Trans

as under-

K.JANADHARA REDDY LICENSED STAMP VENDOR LIN: 10-22-0091709. RLIN: 10-22-009/20 III 48/09 COURT COMPOUND INDERTI-517 SOIL Celt: 94405 74545

ANNEXURE IX -C

Form 26 (See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to AP Legislative Assembly from TIRUPATI Assembly Constituency

I, A. RAVEENDRA, son of A. SRIHARI Aged 46 years, resident of D.No.18-1-32H, Shanthi Nagar, Khadi Colony, Tirupati, Andhra Pradesh, INDIA, a candidate at the above Election, do hereby solemnly affirm and state on oath

I. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been tanget by the court(s) of competent jurisdiction.

Contd..2





2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in subsection (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

Place: TIRUPATI Date: 21.05.2012 nature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Tirupati this 21st day of May, 2012





Appointed by the Govt. of A.P.(India) M. MUNI VENKATA KUMAR REDNY Advocate & Notary R.Sc.B.L. Plot No. 105, New Balaji Colony

Signature of deponent

M.R.PALLI, TIRUPATI - 517 502. ANDHRAPRADESH, INDIA.



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K.JANAFDHANA REDDY LICENSES STAMP VENDOR Lim: 10-02-000/1008.RL.Mo: 10-22-000/20 III: rd.ADM COURT COMPOUND TIRUPATI-517 501, Cell: 94405 74545

Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer
For election to AP Legislative Assembly (name of the House)

From TIRUPATI Assembly Constituency(Name of the Constituency)

I, Ag RAVEENDRA, son of A. SRIHARI Aged 46 years, resident of D.No.18-1-32H, Shanthi Nagar, Khadi Colony, Tirupati, Andhra Pradesh, INDIA, a candidate at the above Election, do hereby solemnly affirm and state on oath as underr-

(1) Ifam contesting as an Independent Candidate.

(2) Details of PAN and status of filing of Income tax return

| S.No. | Name | Permanent Account Number (PAN) | which the last Income Tax return has been filed | Total Income shown in Income Tax Return (in Rupees) |
|-------|------------|--------------------------------------|--|---|
| | use (wife) | AKSPR4329R | 2009-10 | 1,77,500 |

MP HUNI VENKATA KUMAR REDDY
Advocate & Notary B.Sc.B.L.
Plot No. 105, Hew Baloji Colomy
M.R.PALL, TRUPATI - 517 502.
ANDHRAPAGESH. NNDA

Intrare Attested

Govt. of A.P.(India)

and dea

(3) The following case(s) is/ are pending against me in which cognizance has been taken by th

| S.No. | Offence | Description NIL | |
|-------|---|--------------------|--|
| 1. | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | | |
| 2. | Name of the court, Case No. and Date of order taking cognizance: | NIL | |
| 3. | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s): | NIL | |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

| S.No. | Ottence | Description | |
|-------|--|-------------|--|
| a) | The details of cases, Sections of the Act and description of the offence for which convicted: | NIL | |
| b) | Name of the Court(s), Case No. and Date(s) of order(s): | NIL | |
| c) | Punishment imposed : | NIL | |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of
- Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange
 - in respect of listed companies and as per books in case of non-listed companies should be given.

| S.No. | Description | Self | Spouse |
|---------|--|--|--------|
| i) | Cash in hand | Rs.20,000 | |
| ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | Indian Bank SB A/C no. 6036351761 Rs.20,000 | N'. 2 |
| iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | N: 4 | w: 4 |
| iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | N:c | w; c |
| v) | Personal loans/advance given to any person or entity Including firm, Company, Trust etc. and other receivables from debtors and the amount. | N: C | N. C |
| vi) | Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | N- C | n: c |
| vii) | Jewelry, bullion and valuable thing (give details of weight and value) | 90 grms at Rs.2,25,000 | |
| vill | Any other assets such as value of Claims/interest | | |
| ix) PEC | Grass Total value | Rs.2,65,000 | |

B. Details of Immovable assets:
(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

| S.No. | Description | Self | Spouse |
|-------|--|-------|--------|
| (i) | Agricultural Land | | |
| | Location(s) | | |
| | Survey number(s) | NIL | NIL |
| | Area (Total measurement in acres) | | |
| | Whether inherited property (Yes or NO) | NiL | Nic |
| | Date of purchase in case of self Acquired property | N'i 6 | N'L |
| | Cost of Land (in case of purchase)at the time of | | |
| | purchase | N'14 | NiL |
| | Any Investment on the land by way of | | |
| | development, construction etc. | NiZ | NiL |
| | Approximate Current market value | Nit | NiL |
| (ii) | Non - Agricultural Land | NIL | NIL |
| | Location(s) | | |
| | Survey number(s) | | |
| | Area (Total measurement in acres) | | |
| | Whether inherited property (Yes or NO) | NiL | N: L |
| | Date of purchase in case of self Acquired property | N34 | Nik |
| | Cost of Land (in case of purchase)at the time of | NIE | 2.4 |
| | purchase | NiL | N14 |
| | Any Investment on the land by way of | | 10.2 |
| | development, construction etc. | NiL - | Nº 4 |
| | Approximate Current market value | NiL | Nic |
| (iii) | Commercial Buildings | 10.10 | Nie |
| () | (including apartments) | | |
| | - Location (s) | NIL | NIL |
| | - Survey Number(s) | | 1144 |
| | Built up Area (Total measurement in sq. ft.) | Nic | Nic |
| | Whether inherited property (Yes or NO) | N:4 | NiL |
| | Date of purchase in case of self Acquired property | NIC | Ni 4 |
| | Cost of Property (in case of purchase)at the time of | | 10 |
| | purchase | Nic | N: C |
| | Any Investment on the land by way of | | |
| | development, construction etc. | wit- | N: L |
| | Approximate Current market value | NIL | wi c |
| (iv) | Residential Buildings | NIL | NIL |
| () | (including apartments) | 1.00 | |
| | - Location (s) | 7 | |
| | - Survey Number(s) | | |
| | Built up Area (Total measurement in sq. ft.) | NiL | Ni 4 |
| | Whether inherited property (Yes or NO) | NiL | 1116 |
| | Date of purchase in case of self Acquired property | N. C | 11.0 |
| - | | Nic | wi L |
| | Cost of Property (in case of purchase)at the time of | | ~ ~ |
| | purchase | N: 4 | Ni 4 |
| | Any Investment on the land by way of | | 7, - |
| | development, construction etc. | N:L | wi L |
| n D | Approximate Current market value | Ni.C | N. C |
| cl 4 | Others (such as interest in property) | N.C | N: 4 |
| wib a | Total of Current Market value of (i) to (v) above | NIL | NIL |

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6) I give herein below the details of liabilities/ dues to public financial institutions and government :-

(Note: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

| S.No. | Description | Self | Spouse |
|-------|---|------|--------|
| 2 | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | NIL | NIL |
| | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name of Bank or FI Amount outstanding Nature of Loan | NIL | NIL |
| | Any other Liability | Nic | Wic. |
| | Grand total of liabilities | Ni-C | N: C |
| (ii) | Government Dues: Dues to departments dealing with government accommodation | NIL | NIL |
| | Dues to departments dealing with supply of water | Nic | Nic |
| | Dues to departments dealing with supply of electricity | N:L | Ni C |
| | Dues to departments dealing with supply of telephones/mobiles | Nic | N: C |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | NiL | Ni 4 |
| | Income Tax Dues | Nit | N. C |
| | Wealth Tax Dues | N: L | 2:4 |
| | Service Tax Dues | Nic | N: C |
| | Municipal /Property Tax Dues | N. L | N: 4 |
| | Sales Tax Dues | N: C | N: C |
| | Any other dues | N:C | M: C |
| | Grand total of all Govt. dues | NIL | NIL |

(7) Details of profession or occupation:

- a) Self <u>Business</u>
- b) Spouse House Wife
- (8) My educational qualification is as under: B.Com., S.V. Arts College, S.V. University, Tirupati

(Give details of highest School / University education with full form of the certificate/ diplomal degree course) (Name of the School /College/ University and the year in which the course was comoleted.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | . Name of the candidate | SRI. A. RAVEENDRA |
|--------------|--|--|
| | | D.No.18-1-32H, Shanthi Nagar, Khadi Colony, Tirupati, Andhra Pradesh, INDIA |
| | Number and Name of the constituency and state | TIRUPATI Assembly Constituency , AP |
| OTAN | Name of the Political party which set up the candidate | Independent |
| te Samo Samo | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | NIL |
| | (c) Total number of Pending cases where the court (s) have taken | NIL |

| | | Year for which last Income Tax Return Filed | Total Income Shown |
|---------------|------------|---|-----------------------|
| (a) Candidate | AKSPR4329R | 2009-10 | 1,77,500 |
| (b) Spouse | NIL | | |

(7) Details of Assets and Liabilities in rupees

| | | Description | Self | Spouse |
|----|------|---|-------------|--------|
| A. | | Movable Assets (Total value) | Rs.2,65,000 | - |
| B. | | Immovable Asset | Enn | |
| | (i) | Purchase Price and Development Cost of Immovable Property (Total Value) | NIL | NIL |
| | (ii) | Approximate Current Market Price of Asset (Total Value) | NIL | NIL |
| 8. | | Liabilities | | |
| | (i) | Government dues (Total) | NIL | NIL |
| | (ii) | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | NIL |

9. Highest educational qualification:

B.Com., S.V. Arts College, S.V. University, Tirupati

(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

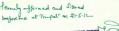
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

 there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Tiruapti this the 21st day of May 2012







DEPONENT